



# California Hotel & Lodging Association Membership Application

## **PROPERTY INFORMATION**

Property Name: \_\_\_\_\_  
 Property Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Toll Free: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Website: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Number of Rooms: \_\_\_\_\_ Type of Rooms:  Rooms  Suites  Cabins  Condos  Other: \_\_\_\_  
 General Manager:  Mr.  Ms. \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

## **PRIMARY CONTACT** (If different than above)

Mr.  Ms. \_\_\_\_\_  
 Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_

*Please contact us to add additional contact names to your membership account.*

## **MAILING ADDRESS** (If different than above)

Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Toll Free: \_\_\_\_\_ Fax: \_\_\_\_\_

## **CHLA MEMBERSHIP DUES**

<b>Categories</b>	<b>CHLA Dues</b>
1-15 Rooms	\$295
16-35 Rooms	\$395
36-50 Rooms	\$495
51+ Rooms	\$12 per Room

**Properties Under Construction:**  \$350  
 Scheduled Opening Date: \_\_\_\_\_

**Amount Due:** \$ \_\_\_\_\_

Check Enclosed (Payable to: *California Hotel & Lodging Association*)  
 Credit Card:  American Express  MasterCard  VISA

Billing Contact:  Primary Contact From Above  Billing Contact in Accounting Department

Account Dept. Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Account #** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

*I hereby authorize CHLA to save this credit card account for future payments. This card shall remain on file until written notification from me is received by CHLA.*

**Cardholder:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

*Dues are payable in advance and membership is continuous unless cancelled in writing.  
 Cancellations are effective 30 days following receipt of such notice.*



## WE'RE ALL ABOUT YOUR BUSINESS

CHLA protects the rights and interest of the California lodging industry. Legislative advocacy, educational training, communicating, and cost-saving programs are provided for all segments of the industry. In addition, CHLA supports strategic alliances to promote the value of California travel & tourism.

**CALIFORNIA HOTEL & LODGING ASSOCIATION**  
414 29<sup>th</sup> Street  
Sacramento, CA 95816  
916.444.5780  
Fax: 916.444.5848  
www.calodging.com



# CHLA MEMBER BENEFITS

## LEGISLATIVE ADVOCACY

- **California Lodging Industry Legislative Action Summit** – An annual event produced by CHLA
- **FREE Legal Hotline: 800-678-2462**  
Jim Abrams, CHLA's Member Legal Advisor answers all inquiries personally
- **Laws Pertaining to the California Hotelier** – Online legal briefings and guidelines on a variety of topics
- **California Legislature Resources** – Online legislative bill tracking, directories, schedules & publications
- **CHLA's Professional Legislative Representation** – Public Policy Advocates protects the interest of the lodging industry on behalf of CHLA
- **AHLA Partner State** – As the only California lodging association that is a partner state of the American Hotel & Lodging Association, CHLA represents your interests nationally and in California

## EDUCATION

- **Educational Conferences & Trade Shows** – Free conferences and trade shows held yearly in Northern and Southern California
- **Educational Seminars** – Hosted throughout the state & virtually on topics such as labor law, forecasting, human resources, safety & security and more
- **AHLA Educational Institute Publications and Certifications** - Members receive discounts on purchases
- **Monthly Educational Webinars** – Free member-only webinars on a wide variety of topics such as employment law, COVID-19 requirements, ADA accessibility, cleaning protocols and more
- **Educational Scholarships** – Awarded annually from the CHLA Hospitality Foundation & AHLA Education Foundation

## COMMUNICATIONS

- CHLA Hotel Weekly Newsletter
- California Lodging News Magazine
- Annual Advocacy Summary
- Construction & Renovation Reports
- Occupancy, Daily Rate & Forecasting Reports
- Important & timely member alerts

## MEMBER PROGRAMS

- **Customized COVID-19 Prevention Plan & Training Documents**
- **Clean + Safe Guidance/Certification Program**
- **ADA Lawsuit Protection Program**
- **Purchasing Cost Savings Program**
- **Harassment Prevention Training** - Legally Required
- **Service Animals** – Education & Resources
- **Exclusive Health Care Discounts & Solutions** – Including Telemedicine
- **Labor Management Products**, including wage data reports
- **Insurance** – Workers Compensation Insurance, Employment Practices Liability Insurance (covers ADA claims), Health/Employee Benefit Plans and more from CHLA's preferred hospitality insurance provider.
- **California Hospitality Employment Guide**
- **Credit Card Processing** – Special member rates for payment, fraud management and data security solutions
- **Payroll Processing** – Save with Member Discounts
- **MIPP** – A Cal/OSHA Musculoskeletal Injury Prevention Program (MIPP) and Training Tool-Kit which is required by law
- **Dell** – Discounts up to 30% on computer products
- **Free Human Trafficking Awareness Training, Posters & Resources**
- **Free Room Rate Cards**
- **Proposition 65 Resources and Signs**
- **Free Drought Notification Cards**
- **Employee Recruitment** – Save 20%
- **Office Supplies** – Customized discount pricing
- **STR** – 20% discount
- **ConventionPlanit.com** – Save 20%